



**Telford & Wrekin**  
Co-operative Council

**Protect, care and invest  
to create a better borough**

# **Borough of Telford and Wrekin**

## **Communities Scrutiny Committee**

**Thursday 1 October 2026**

**6.00 pm**

**Council Chamber, Third Floor, Southwater One, Telford, TF3 4JG**

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**Democratic Services: Ashley Hickman 01952 382589**

**Media Enquiries: Corporate Communications 01952 382406**

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**Committee Members: Councillors E Davies (Chair), E Aston (Vice-Chair), F Doran, S Handley, G Luter, P J Scott and G Thomas**

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| <b>Agenda</b> |                                                                                                                                                  | <b>Page</b>      |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>1.0</b>    | <b>Apologies for Absence</b>                                                                                                                     |                  |
| <b>2.0</b>    | <b>Declarations of Interest</b>                                                                                                                  |                  |
| <b>3.0</b>    | <b>Minutes of the Previous Meeting</b>                                                                                                           | <b>3 - 6</b>     |
|               | To confirm the minutes of the previous meeting held on 14 July 2026.                                                                             |                  |
| <b>4.0</b>    | <b>Night-Time Economy Update</b>                                                                                                                 | <b>To Follow</b> |
|               | To receive an update on night-time economy in the borough and the measures the Council and its partners deliver to support safer neighbourhoods. |                  |
| <b>5.0</b>    | <b>Innovative Approaches to Alternative Accommodation Working Group Report</b>                                                                   | <b>To Follow</b> |
|               | To receive the report from the Innovative Approaches to Alternative Accommodation Working Group.                                                 |                  |

## **6.0 Work Programme Review**

**7 - 16**

The review the updated Work Programme for the Communities Scrutiny Committee.

## **7.0 Chair's Update**

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